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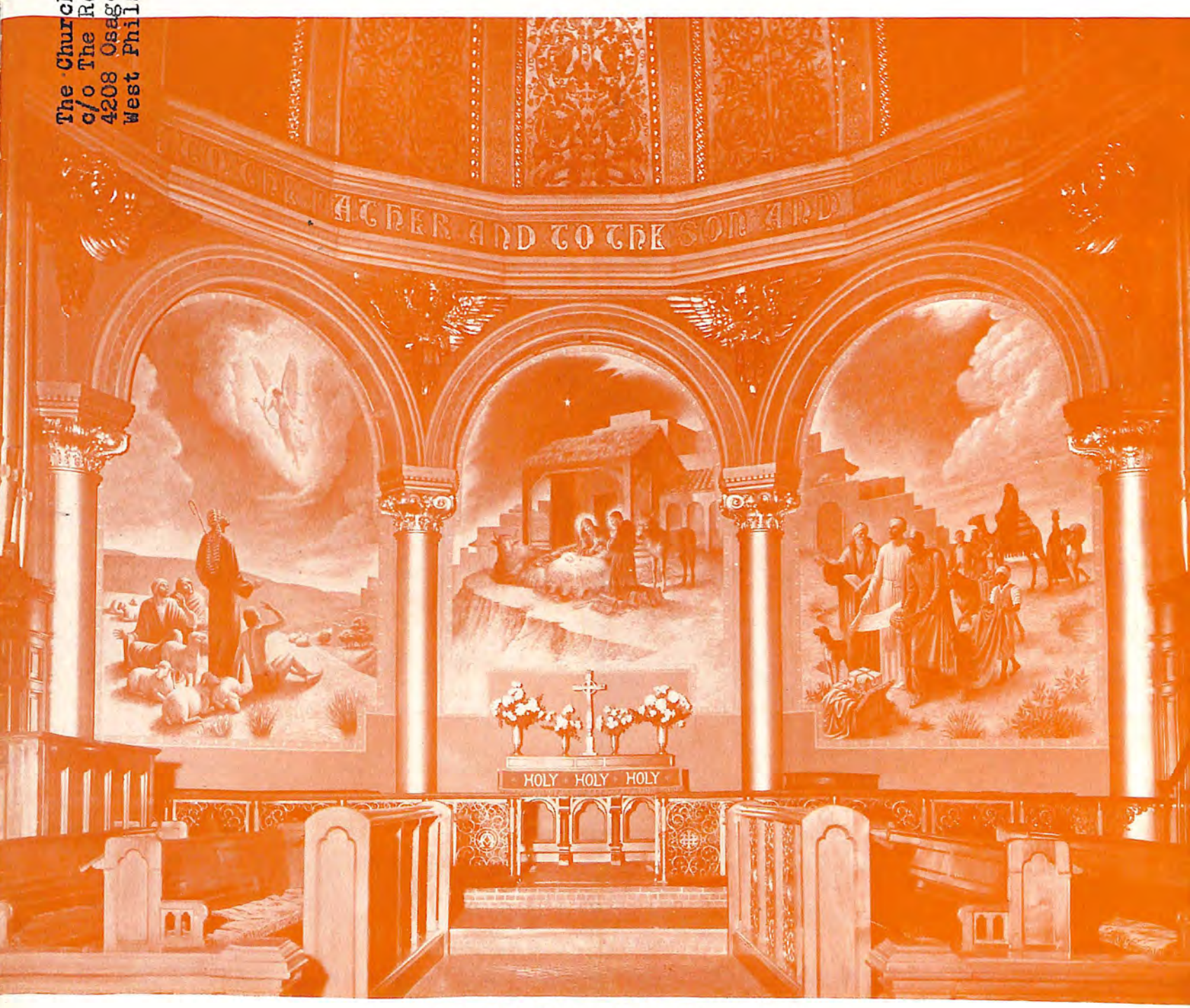
The Church News

Diocese of Pennsylvania

XXXII No. 3 PHILADELPHIA, PA. DECEMBER, 1942



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(*See page 5*)

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- NOTES FOR ALTAR SOCIETIES
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Editor of *The Living Church*

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Albert Hall Meeting

THE CHURCH LOOKS FORWARD

The Archbishop of Canterbury's Albert Hall Meeting, held on Saturday, September 26th, 1942, has caused considerable press comment in England and America. This booklet contains the addresses given at the meeting by the Archbishop of Canterbury, the Archbishop of York, the Bishop of Bristol, Miss E. C. Knight-Bruce, and Sir Stafford Cripps.

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HOW TO CELEBRATE CHRISTMAS

The early Christians were rather slow in agreeing upon a date to celebrate Christmas. Indeed at first they may not have kept the feast at all, for it is not until about 350 A. D. that we find St. Chrysostom writing, "On this day, December 25, the Birthday of Christ was lately fixed at Rome, in order that while the heathen were busy with their profane ceremonies the Christians might perform their sacred rites undisturbed."

And even when Christmas was given a place in the calendar, it was intended to be a purely spiritual festival, austere and unadorned with any of the cheerful customs which are now inseparably associated with the season. Chrysostom and his contemporaries concentrated on the heavenly doctrine of the Incarnation rather than on the earthly events of the Nativity in Bethlehem, which we love to recall and dramatize as we watch with the shepherds and worship with the kings.

But a festival can no more be isolated from its environment than a child; and since their heathen neighbors were eating and drinking and dancing on December 25th, the Church was hard put to prevent her own members from making merry also; and wisely compromised by allowing those who had recently come over from Paganism to Christianity to "baptize" and keep some of their pagan customs provided they gave up their pagan gods. It was a sensible thing to make a virtue of necessity, for, as one writer said, they thus slew the pagan gods and entombed them in the names of the days of the week and the months of the year.

So both the Christians and their unbelieving neighbors danced and feasted and gave presents at the end of December, but for very different reasons: the pagans because the sun now rose higher in the heavens, the Christians because "the Son of Righteousness had risen with healing in his wings."

Thus began that long line of traditional Christmas customs which always give the season so much of its warmth and color no matter how cold and bleak the landscape without. When we think of the distinctive Christmas decorations, the holly and laurel and mistletoe, or the evergreen trees laden with presents and twinkling with lights, or the feasting and frolic and mirth at every table and in every home, we are thinking of what Christians have borrowed from paganism to help keep the feast, customs which we sincerely hope they will never return to the pagans again, as many of our ancestors foolishly tried to do in colonial New England.

But best of all Christmas customs is one that is not pagan at all, namely carol singing. The carols are so dear to us that many people feel that the most appropriate way to keep the day is in the angelic way of song. These we owe largely to the unconventional St. Francis of Assisi and his followers, who defied custom in order to brighten and humanize the Church services which in 1200 A. D. were as sombre on Christmas as on Good Friday. He introduced the creche—a living one at first with a real ox and ass and mother and child—while his followers, wisely bold as he, brought in out of the secular market-place the jolly folk and dance tunes, consecrating them inside the Church with sacred words.

Such an inspired lead was followed by all Europe and Britain, whose writers enriched Christmas with gems like "Silent Night" and "Hark the Herald Angels Sing." Then late in time, to head them all, came our own Philadelphians, Phillips Brooks and Lewis H. Redner, to give to the world that most tender and moving of all Christmas carols, "O Little Town of Bethlehem," which has recaptured the holy quiet of the first Christmas night more perfectly than any other carol and is so genuinely inspired that it has the power to recreate in our own hearts the same blessed mood and experience. Hail to these two blithe and blessed spirits! Christmas has been eternally enriched by their song.

There are therefore two essential parts to a Christmas celebration, the outer and visible one that we love so much because we are all children then, and the inner truth on which all our hope depends. Today too many see only the external acts, the feasting and the frolic. They are like an ignorant man who makes the frame more elaborate than the picture within. Good as are the traditional customs associated with Christmas, the eternal truth which they enshrine is much more important, namely, that God came as man in Jesus Christ on the first Christmas morn, and is still with us and in us, loving, struggling, suffering, *and* conquering. Emanuel, God with us! That is the momentous fact we celebrate.

CONFIRMATION SCHEDULE

DECEMBER, 1942, and JANUARY, 1943

	BISHOP TAITT	BISHOP HART
	December 6—Second Sunday in Advent	
A. M.	Norristown—St. John	Phila.—St. Matthew, Francisville
P. M.	Norristown—All Saints	Phila.—St. Luke, Kensington
Evg.		Phila.—St. Paul, Aramingo
	December 8—Tuesday	
P. M.	Perkiomen School—Pennsburg	
	December 13—Third Sunday in Advent	
A. M.	Phila.—Calvary, Germantown	Phila.—Grace Ch. & The Incarnation
P. M.	Phila.—St. Peter, Germantown	
Evg.	Phila.—St. Barnabas, Germantown	Phila.—St. Nathanael
	December 20—Fourth Sunday in Advent	
A. M.	Whitemarsh—St. Thomas	Phila.—St. James, Kingsessing
P. M.	Ambler—Trinity	Phila.—St. Christopher
Evg.		Phila.—St. Cyprian, Elmwood
	December 27—First Sunday after Christmas—St. John Evangelist Day	
A. M.	Rockledge—Holy Nativity	Phila.—Atonement
P. M.	Cheltenham—St. Aidan	Phila.—St. George, West Phila.
Evg.	Phila.—All Saints, Crescentville	
1943	**January 3—Second Sunday after Christmas**	
A. M.	Ardmore—St. George, Oakmont	Phila.—Advocate
P. M.	Phila.—Nativity Chapel, Germantown	Phila.—St. Clement
Evg.	Phila.—St. David, Manayunk	Phila.—St. Titus
	January 10—First Sunday after the Epiphany	
A. M.	Phila.—Epiphany, Germantown	Phila.—St. James, Hestonville
P. M.	Phila.—St. Matthias, West Oak Lane	Phila.—St. Mary, Hamilton Village
Evg.	Phila.—St. Bartholomew, Wissinoming	
	January 17—Second Sunday after the Epiphany	
A. M.	Phila.—St. Martin-in-the-Field, C. H.	Phila.—St. Mark, Frankford
P. M.	Phila.—St. Martin's, Oak Lane	Phila.—Annunciation
	January 24—Third Sunday after the Epiphany	
A. M.	Phila.—St. Gabriel	Phila.—St. Paul Memorial
P. M.	Phila.—Messiah	Phila.—St. Mary Chapel
Evg.	Phila.—Holy Innocents, Tacony	Phila.—Holy Apostles
	January 31—Fourth Sunday after the Epiphany	
A. M.	Phila.—Trinity, Oxford	Phila.—Phillips Brooks Chapel
P. M.	Phila.—Emanuel, Holmesburg	Phila.—St. Luke and Epiphany
Evg.	Media—Christ	

The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XXXII **DECEMBER, 1942** **No. 3**

The Bishop's Message—Christmas

I WANT to convey to both Clergy and laity my heartiest greetings and most sincere wish that the coming Christmas may be the happiest of all their lives.

There is in youth the happiness of expectation and the experience of expanding powers. There is in age a mellow joy that youth cannot approach. Though tears may mingle with our joys and vacant chairs may remind us of a broken home circle, yet we can appreciate the poet's words:

"I feel it when I sorrow most
'Tis better to have loved and lost
Than never to have loved at all."

It is peculiarly a home festival. How many thousand miles are travelled that the whole family may be together on Christmas Day. Mr. Hillis gives us a beautiful account of the composition of *Home, Sweet Home*: "All traditions say that John Howard Payne wrote *Home, Sweet Home* at midnight Christmas Eve. The youth had gone abroad and was suffering from ill health and hard times in a foreign city. When darkness fell that night before Christmas, his little bedroom became a cold cell in which he could not breathe and he rushed out into the street to comfort himself by looking at the lighted windows that held so little warmth for him. Suddenly a door opened, a flood of light leaped forth, and in the radiance there stood a young woman, lifting a babe, which stretched out its little hands with shouts of delight to greet the father just come home. In that moment the poet forgot the dark, the winter, and the sickness of heart, and an hour later, shivering beside his table, the youth lighted his

THE RT. REV. FRANCIS M. TAITT, S.T.D.

candle, and though tears fell upon the paper like the rain upon the streets without, his heart went bounding across the seas for he knew it was Christmas Eve. With the inner eye he saw the old house nestled under the trees close to the hill, crossed its sacred threshold, saw again the warm smile of his mother, long since dead; saw the old Bible lying on the table; heard his revered father's voice; knew that there was no place like home; no hour like the Christmas Eve; no joy that lingers like the Christmas joy and no warmth like the Christmas fire."

How should we spend Christmas?

The celebration of Christmas has had a wonderful influence upon the world. The thing celebrated is *an historic fact* and not an *idea*. If we or the world lose sight of the historic fact, the day will cease to mould or inspire our lives. Worship becomes the mainspring of power. Christmas should find us in God's House contemplating and worshipping the incarnate God.

We want to make children happy at Christmas because Christ came as a little child and we feel that in making a little child happy we are giving happiness to Him. The greatest and most permanent happiness we can give a child is to make him conscious of God's unspeakable gift to mankind. How fine, then, when the children have viewed their gifts and the joyous sparkle of their eyes has more than compensated for any sacrifice made in giving, to say to them, "Let us hurry off to Church, to thank God for His greatest gift to mankind, then we can return and enjoy our toys and our day."

Let our own earnest prayer be,

O Holy Child of Bethlehem
Descend on us, we pray,
Cast out our sin and enter in
Be born in us today.

Francis M. Taitt

DIOCESAN WAR COMMISSION

The Rector of St. Matthias Church, Philadelphia, has generously answered the appeal of the Diocesan War Commission for the Cross and Candlesticks to be used at the U. S. Naval Home in Philadelphia. Lt. Comdr. B. F. Huske, Chaplain of the Naval Home, made this request and we appreciate the generous spirit in which this gift is made. It is interesting to know that this is the Cross and Candlesticks which were used at the old St. Matthias Church, formerly located at 19th and Wallace Streets, now moved to West Oak Lane.

The War Commission is supplying Chaplain Huske with Forward Movement booklets, and the Commission has secured a cassock for the Chaplain.

Mrs. Cross of the Diocesan Altar Guild is ready to help when Altar Linens are needed by Chaplain Huske.

Mrs. Packard of the Woman's Auxiliary stands ready to answer Chaplain Huske's invitation to bring entertainment to our aged Veterans at the Naval Home.

Christmas Letter

A Christmas letter from Bishop Taitt and Bishop Hart will be sent to the men and women in the armed forces, whose names and addresses are on file in the War Commission Office.

Torpedoed on The Wasp

An interesting bit of news has been sent into the office by Fr. Wood, Chairman of the Committee for Ministry to Our Armed Forces.

This is the eye-witness account of a great American naval action and it is a grand privilege to hear about it from a "North America" man who was there:

One of Fr. Wood's members, known to us as Bill, said good-bye to the gang in the Inland Marine Department in March, 1942, hung up his civilian garb and slipped into the snappy uniform of the United States Marine. Bill had a limited maritime experience prior to that date. He did paddle a canoe one sunny afternoon on the Wissahickon Creek but admits that hardly qualified him for more active sea duty. He took his basic training at the famous Parris Island Marine Post, then he went to the Norfolk Navy Yard, and when he completed training there, was transferred to the famous aircraft carrier "The Wasp," as a gunner.

The Wasp was torpedoed by enemy submarines on September 15, 1942, while in the Solomon Islands battle area and Bill was on the ship until it sank beneath the waves.

It was a hot, clear day and as Bill was doing his routine work he thought how he would like to take a swim in the blue ocean. Little did he know that a few hours later he would be in that water. He was coming out of his compartment under the gun deck to take up his stand. His duty was to go to the ammunition locker and get ammunition ready to load the gun. Just as he reached the locker he was hurled to the deck by a terrific explosion. Men all around him were knocked down. This was the impact of the first torpedo. He immediately jumped to his feet and started for his battle station, which was at the gun. Before he reached it he was knocked down again by the impact of a second torpedo. By that time, explosions were occurring in various parts of the ship; ignited gasoline and ammunition was creating an inferno.

Despite the severity of the action at that moment, he got up again and reached his battle station. The gun was loaded and ready for airplane action, but, as the newspapers recounted, the attack was by enemy submarines. Bill said the only thought that went through his mind during these fierce moments was a hellish desire to get at those Japs.

Finally the order came to abandon ship and in spite of the precarious situation, the ship was abandoned as though it were routine fire drill. He looked over the side at that water and remembered his thought of the morning, but this time, gasoline was burning on the surface of the water and Bill knew that it was a shark-infested area. He went down the side on a gasoline hose and drifted in the water for four hours when he was picked up by a destroyer. When asked how the men felt when they were in the water, he said their spirits were absolutely "tops," although they were heartbroken about the loss of their ship.

—

Diocesan War Commission Letters

FROM A PRIVATE IN THE ARMY

"Dear Bishop Taitt:

"Please forgive me for not writing sooner and thanking you for the Church War Cross which you so kindly sent me. It is with a great deal of pride that I can wear mine around my neck and as I say my prayers at night think that those that we love and admire at home have not forgotten us. I'm sure many of the boys in the service from the Diocese feel the same way. I'm sure all of us boys will return home safely once again and that we will have spread the word of our Maker all over the world."

FROM A LIEUTENANT IN THE ARMY AIR CORPS

"My dear Bishop Taitt:

"It is not possible for me to describe the depth of the satisfaction I have in wearing the Church War Cross. In the trying days which must come before we are worthy of victory, our faith in God, in Jesus, and in the Holy Spirit will be all that most of us will be able to call upon to support us. I say all, yet nothing more could ever be needed and anything else will be miserably insufficient, being earthly and man made.

"The War Cross will remind each of us that the Church has not forgotten us and may serve to inspire us in the heat of battle or during times when everything goes wrong.

"Assuring you of my continued devotion to the Episcopal faith, I remain."

FROM A WAVE

"Right Reverend Bishop:

"I received but a few minutes ago the Church War Cross, and I did not wish any time to pass before I wrote to thank you for it.

"Of all the gifts I have received so far, and no doubt, of all the ones I shall receive before I go away, none could have a greater meaning to me than the Cross.

"I think it is one of the nicest things anyone in the Christian faith could receive, particularly at this time, when during the stress we need His helping hand to assist us.

"Thank you very much, again."

FROM A FIRST LIEUTENANT IN THE SIGNAL CORPS OF THE U. S. ARMY

"My dear sir:

"May I take this opportunity to express my sincere appreciation for 'The War Cross' which I recently received from you. Upon receipt of same I immediately attached it to my 'Dog Tags' so I would always have it with me.

"In the period which we are now passing through it is most difficult to maintain one's sense of value, and to know that the Church is fighting with us to retain what is right is indeed reassuring.

"I am looking forward to the day when I can once more return to my home parish and teach the young boys our creed.

"Thanking you once again for your kind thoughts, I remain."

Returns to Parish

The Rev. Stanley V. Wilcox, Rector of St. Paul's, Chester, who has been serving as Chaplain of the 79th Division, U. S. Army, for two years with the rank of major, returned to his parish on Sunday, November 15, having been honorably discharged from the army on account of health.

Advent Offering 1943

The Advent Offering this year will go to repair the Parish House of the Church of the Annunciation, 12th and Diamond Streets.

The Annunciation has invited St. Christopher's Mission, which is nearby and overcrowded, to use the church and parish house. Certain repairs to the parish house must be made, so the Bishop has designated this as the object for the Advent Offering.

Bishop Hart's Message

In discussing an educational program being set forward in England at the present time, one of their papers said, "If the disease of civilization is to be healed, there must be a plan of life for boys and girls both at work and at school which will release a measure of their time and strength for the training of qualities that have hitherto been neglected. What are those qualities? They include conscientiousness, a high sense of responsibility, power of observation, initiative, resource, alertness, vigilance, tact and imagination. We cannot deny that these virtues are demanded also by Hitler. They are neither heathen nor Christian! They may be used for good or evil, but it is vital that Christians should not lack them." In facing the future, I should say that it is imperative that churchmen should not only possess such qualities but should dedicate them to Christ's service.

Karl Barth once said, "The world needs men, and it would be sad if it were just the Christians who did not wish to be men." We might paraphrase this statement by saying that the world needs true churches, and it would be sad if we were not willing to make the effort to have the Episcopal Church play a worthy part in the onward march of God's truth.

How shall we do it? To play a worthy part in what the Church as a whole must do, our Diocese must be a Diocese of strong Parishes. If the spiritual life of our parishes is not strong and healthy, there will be no army to carry out plans, however fine such plans may be. We need active and disciplined communicants. We need vestries who will

thoughtfully lead the parishioners to a larger vision of the mission of the Church. We need converted clergy. All of us need to be more converted.

An introverted Church has no future. A Church does not exist to occupy quarters, but to lead in a mighty effort for the Kingdom of God. I should like very much to confer with vestries, talk over with them our diocesan plan of attack and receive from them suggestions and constructive criticism.

Oliver J. Hart

Bishop Coadjutor.

HOLY TRINITY CHURCH
Mural Paintings

The mural paintings in the Sanctuary of the Church of the Holy Trinity are a gift to the church, donated by Mrs. Blanche J. Kennedy, a long-time parishioner. They were dedicated Sunday, September 27th, at the morning service. They are so unique in design and execution, and so appropriate to the Christmas season, consent of the Rector and of the donor was sought, and readily given, to have them reproduced on the front cover of this issue of THE CHURCH NEWS.

The central panel is a picture of the Nativity; the panel on the Gospel side depicts the shepherd scene of St. Luke's gospel; and the one on the Epistle side, the Magi of St. Matthew's gospel.

The panels in their setting at Holy Trinity are reminiscent of the well-known hymn, "O, Little Town of Bethlehem," written by Phillips Brooks while Rector, and set to music composed by Louis H. Redner, organist at that time.

The paintings are the work of Hildreth Meière, well-known mural artist of New New. Miss Meière, in consultation with Dr. Paul Cret, architect, has produced a mural decoration which is not only a work of art in itself, but one which also harmonizes perfectly with the interior design of the church.

Miss Meière has produced mural paintings in every part of the country, including St. Paul's Church, New Haven, Connecticut; St. Thomas' in New York City, and murals and dome paintings in St. Michael's Monastery, Union City, N. J.

In secular design, Miss Meière held eleven commissions at the New York World's Fair, and eight commissions at the Nebraska State Capitol, and many others.

She is now busy in her studio designing triptychs for the chapels for our soldiers.

THE ALTAR GUILD

At the meeting opening the fall and winter work of the Altar Guild of the Diocese last October the Rt. Rev. William Blair Roberts, D.D., Missionary Bishop of South Dakota, was the speaker, and gave a most interesting account of the work being done in the South Dakota Mission Field, filling all present with greater missionary zeal.

It was inspiring to hear about the Altar Guilds in existence in the Indian chapels, mostly of wooden construction and numbering about a hundred, with altars worthy to be reverenced, the Indians realizing the beauty of the service, and laying emphasis on the Altar.

It was a great pleasure at this meeting to welcome a new Corporate member, St. Peter's Altar Guild, of St. Peter's Church, Glenside.

At the November meeting, held on the 16th, our Bishop Coadjutor, the Rt. Rev. Oliver J. Hart, D.D., LL.D., brought his greetings and gave a helpful message, speaking briefly of the need of truly consecrated Christians, and expressing the thought that the Altar Guild is a great privilege and opportunity to learn of the Church, and as the one place in the Church for the worker to have more of the spirit of a professional, doing the work in the very best way and remembering the only reward, that the work be well done.

November being the Annual Meeting yearly reports were presented by the different committees. The splendid reports told of the work done throughout the year by the faithful workers who toil without ceasing.

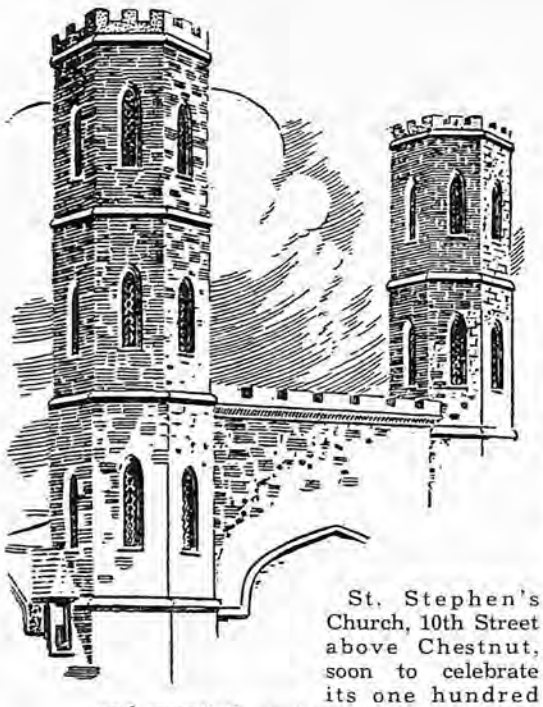
As has been a custom for many years an Autumn Evening Meeting was held on Wednesday, November 4th. Through the kindness of the Rev. Dr. Franklin Joiner the service was held in the chapel of St. Clement's Church, 20th and Cherry Streets. The members brought box suppers.

There were three meditations conducted by Fr. Joiner, the first beginning at 5.30 o'clock. There was supper at 6.30 o'clock. The second meditation was at 7.30 and the service closed about 9.00 o'clock. Each meditation was followed by a period of quiet, and the rule of silence was observed during supper. More than a hundred women were present who felt that the "Quiet Evening" had been a great help in their spiritual life.

The Diocesan Altar Guild meets at the Church House, 202 South 19th Street, on the third Monday of each month at 2.30 P. M. These meetings have been of great value in drawing Altar Guild members together, in increasing reverence, in setting higher standards, and in assisting our smaller churches and missions. Speakers are invited to talk on matters of special interest to Altar Guilds.

HELEN E. SPRECHER.

How a Downtown Church Is Meeting Its *Opportunities!*



St. Stephen's Church, 10th Street above Chestnut, soon to celebrate its one hundred and twentieth anniversary, has successfully adjusted itself to the challenge of a business and shopping district. Under the energetic leadership of its new Rector, the Rev. Dr. Alfred W. Price, the lunch-hour byword of the mid-city business crowd is fast becoming "Meet me at St. Stephen's at 12.30."

St. Stephen's Church was the first to begin the tradition now so widely used by other parishes and denominations, of Noon-Day Services. There are three a week, except during Advent and Lent, when they are held daily.

On Wednesdays, the service consists of familiar hymns, timely prayers and a short address. Thursdays, there is a Healing Service with the laying-on of hands for those who are ill in body, mind or spirit, and for those who need encouragement or their confidence renewed; on Fridays, a celebration of the Holy Communion.

Advent Services

During Advent, St. Stephen's, sponsored by the Federation of Churches, invites well-known speakers from other denominations as well as from our own to preach every day. These services have always been extremely well attended.

Lent, 1943

Next Lent, the Brotherhood of St. Andrew is combining its forces with St. Stephen's and has worked out a schedule which includes some of the most outstanding preachers in the Episcopal Church. Last year close to fourteen thousand souls attended these Lenten Noon-Day Services. This fine tradition of breaking a busy day by time out for worship and spiritual refreshment is infinitely more important now than ever before. The average attendance in the Trinity season, and even through the summer heat, indicates that downtown Philadelphians are aware of the opportunity afforded them by St. Stephen's ever open doors.

The Spiritual on Week-Days

The week-day function of this parish is broad and all-inclusive, and is planned for all people to whom God is their Father. The character of the ritual and the beauty of the music, under the direction of H. Alexander Matthews, Mus.D., in the Sunday services, may appeal chiefly to the faithful parishioners, but the week-day services are this parish's contribution to the spiritual hunger of all who care to hear our Lord say, "Come unto me *all* ye who are laboring and are burdened and I will refresh you."

Social Service Activities

The secular side of St. Stephen's program is varied and offers a chance for service and fellowship to many groups. On Mondays the Marine and Navy recruits are entertained in the Community

REV. DR. ALFRED W. PRICE

House by a committee sponsored by the Recreation Committee of the Philadelphia Council of Defense, under the direction of Mrs. C. H. Marsh, Jr., and assisted by St. Stephen's Young People's Club. Tuesdays there are two meetings of the American Red Cross and on Thursdays the Girls' Friendly Society, the King's Daughters and the Mothers' Meeting "take over" the building. The Mothers' Meeting attracts 165 mothers. On Fridays the Boy Scouts, and a new club for children of the vicinity, the Neighborhood Club, brings many youngsters there each week.

The Community House opens its doors to two groups from a nearby Chinese Mission. The boys use the gymnasium one night and a group of Chinese-American girls uses it one afternoon a week.

Bible Seminar

On Thursday evenings, Dr. George M. Lamsa is conducting a Bible seminar for adults. Aramaic, the language which Christ and His Disciples spoke, is also Dr. Lamsa's and he throws new light and understanding on the scriptures by explaining the idioms and figures of speech which the Greek translators have somewhat obscured.

The Rector and his staff are hoping to have even more opportunities for service to the community as time goes on. They want to anticipate the need of defense workers whose night shifts preclude the possibility of worship at any regular service. They also hope to hold a weekly celebration of the Holy Communion at a time convenient to office workers in the neighborhood who cannot come to the Friday noon-day service. As new avenues for service appear, you may be sure that St. Stephen's will be ready to do whatever is needed with that spirit of giving that blesses those who receive as well as those who give.

FOR A HAPPY CHRISTMAS

The Elizabeth Price Martin League for Service, Philadelphia General Hospital Unit, reminds you that the time is not distant when almost two thousand patients at the Philadelphia General will be looking to us for a token of Christian fellowship. You and I must not disappoint them, no matter how busy we are with other worthy work.

As has been the custom for many years, at Christmas time the League takes the assignment of certain departments in the hospital and plans to give each patient there a small package of useful articles. For a *woman*: a face cloth, cake of scented soap, talcum powder, tissues, and candy. For a *man*: the same but substitute "smokes" for talcum. Please mark each package "man" or "woman." Would you be willing to share in this token of Christian fellowship and send a ray of sunshine into some lonely heart? If so, send your packages attractively and firmly wrapped to Mrs. Patrick Doyle, 1112 South 53rd Street, not later than December 21st.

If you are longing to catch a gleam of the real Christmas spirit, join us on December 22nd at Mrs. Doyle's and help us to wrap, pack and assemble the Christmas gifts. It is thrilling. The members of the League love that day. Come early and have lunch with us, then stay for the meeting later in the afternoon and hear about our work. We would be most happy to welcome you.

If in need of further information, please phone me—Trinity 3166.

MRS. FREDERICK S. FOX.

RELIGIOUS *Education*

By ELIZABETH P. FRAZIER, Field Secretary

Christmas! The one day in all the year which drives our memories back through the years, through our twenties and teens, to our childhood. What are the memories that the Day brings up? Aren't they memories which have to do almost entirely with the FAMILY? The Christmas tree, and the stockings and the presents given and received and the Christmas service that the FAMILY attended together. Although we did not know it then, it was the Chrismas service that united the family in bonds of joy and love. The finest method of teaching our children the Christmas story, is not to read to them "The Night Before Christmas" or even the story of the birth of the baby Jesus (they get those in day school and Sunday School), but to bring them to the Church where, together, you will kneel in adoration and stand to sing lusty praises. Many families will be widely separated this Christmas with one or more of the men, perhaps, in real danger. Can we not show our children that the Communion of Saints is real? That in the beauty and solemnity of the Holy Communion we are not only close to Christ, but also close to those whom we love now absent from us? Suppose you do go to a midnight service and your five-year-old goes sound asleep! Can't you imagine one of the children whom Jesus loved so well asleep in His arms while he talked to the rest? Children need to be shown by their parents just what are the important matters of life. Surely we as Christian parents will want to show them that we believe that Christmas means to us the birth of the Incarnate Son of God and not the visit of Santa Claus only.

Our office in the Church House has on exhibit all sorts of materials, projects and pageants that may assist your parish or family in making their plans for Christmas. The staff is ready to give any help that they can and to pass on ideas and projects that have been carried out in other places. It has been suggested that a project for the organizations and the Church School might be the writing of Christmas letters to men in the service. These letters could tell of Christmas in your parish and that they were thought of in your prayers. This done as a group enterprise right after Christmas Day would serve also to evaluate the celebration of Christmas in your parish.

Something new is a Christmas booklet to guide children, families, Church School groups in daily devotions looking forward to Christmas. It is called "Thoughts of God for Boys and Girls at Christmas" and is published by the Connecticut Council of Churches and Religious Education who publish a children's Lenten booklet each year. The cost is 10c (8c in quantities of over 25) and may be obtained here, at the Board of Christian Education, Evangelical Reformed Church, 1505 Race St.

News Notes

The Winter Conference will be held for five Tuesdays, February 2nd through March 2nd. Committees are at work laying plans and securing the faculty.

The Rev. John N. Peabody, Curate of St. Paul's, Chestnut Hill, has been appointed chairman of the Youth Commission to succeed the Rev. T. Norman Mason, who found it necessary to resign. Mr. Peabody taught the course on youth work at the Diocesan Summer Conference and is one of the advisers of the Y. P. F. northwest convocation.

Diocesan Youth Convention

The third annual Youth Convention held on November 7th at Old Christ Church was the most successful yet to be held. One could not but be impressed with the enthusiasm and conviction of the young people, and with the sincerity with which they approached the many problems confronting the Church at the present time. They are especially concerned because they feel that they are those most involved, since many of the group are in the armed forces, and others are taking active part in work at home.

The convention opened with a mass meeting at which time several young people spoke of their concern and conviction. The Reverend Curtis Junker, Field Representative of the Division of Youth of the National Council, made the principal address.

The discussion groups which followed were on "Youth and the Homes of Tomorrow," led by Miss Blanche Nicola, "Youth and Racial Tolerance," led by the Reverend William M. Jefferys, Jr., "Moral Standards for Youth Today," led by the Reverend Reuel L. Howe, and "Program Building," led by the Reverend John N. Peabody.

At the dinner which followed, the Reverend Frederick Blatz announced to the convention that the Reverend Norman T. Mason, Chairman of the Youth Commission, had resigned. Mr. Mason thanked the young people for their splendid support, and said that the sole reason for his resignation was that he believed no one person should remain on the Commission for too long a period. The convention expressed its thanks to the retiring Chairman for his years of service and assured him of their continued loyalty to his successor. The Reverend John N. Peabody succeeds Mr. Mason as Chairman of the Youth Commission.

Bishop Hart then addressed the gathering and while urging them to adopt a rule of life, advised them not to undertake more than they were capable of fulfilling. He told them that as they grew in grace they would want to make changes in, and additions to, the rule.

The service of Evening Prayer and Meditation was conducted by the Reverend Dougal MacLean, former member of the Youth Commission, now in the Diocese of Long Island.

The convention ended on a light note, when the group took part in dancing and a complicated grand march, led by Mr. Junker, which succeeded in completely exhausting the leaders and older people present, while the young people were still enthusiastic.

Urgent Appeal

Will the Clergy please announce and publicize the following:

There is an urgent need for more volunteers to make donations of blood through the Red Cross to save the lives of wounded men of our armed forces.

The donated blood is converted into dried blood plasma, and is being sent to every American fighting front. Persons wishing to make blood donations in the Philadelphia area, should telephone Blood Donor Headquarters, 1424 Walnut Street (Pennypacker 3969), for an appointment.

MEMORIAL ORGAN

On Sunday, October 18th, which was the seventy-fourth anniversary of the founding of St. Luke's Parish, Chester, a new organ was dedicated to the memory of Mary Canning Bing, who entered Life Eternal May 29, 1929. For more than fifty years, she was a faithful worshipper of this church. She served as President of the Altar Guild and leader of the choir for a great many years. A few years ago she received the Kiwanis Award for outstanding social service in the city of Chester.

A RETREAT FOR WOMEN

A retreat for women on Thursday, December 3rd, at Saint Margaret's House, 5419 Germantown Avenue. Holy Eucharist 8:30 A.M., First Meditation 10.15 A.M. Closing at 4 P.M. Conductor, The Rev. Walter C. Pugh. A Quiet Evening for Women in Preparation for Christmas. Saturday, December 19th, from 4:30 to 9:00 P.M. Conductor, The Rev. Peter C. Van der Hiel.

PLEASE REGISTER PROMPTLY

THE WOMAN'S AUXILIARY

MRS. SAMUEL P. FELIX, *Chairman of Publicity*

President's Message

Since my last letter, I have had the privilege of sharing in the Synod of the Province of Washington. Please read Mrs. Felix's report, so that you may be informed about your Province. We are very proud of Mrs. Hill's new honor and wish to express our congratulations and best wishes for the greatest success!

Our Bishop Coadjutor's sermon at the Synod was the most stirring challenge for every one to meet the need of the day by doing everything we can for the men in the service, *now*, and all other uprooted people, and to see to it that the Church is ready to meet the need of the new world after the war.

It has been the greatest pleasure and inspiration to welcome Mrs. Hart and have her show the keen interest she has in the work of the Auxiliary.

I am sure many women must have felt a deep sense of disappointment when they read that the Chapel at the Navy Yard had been dedicated and that they had not had a share in any of the gifts. Read Mrs. Davis' explanation under the Department of Christian Social Relations. I am sure every woman will want to share in it.

A very important resolution was passed at the Executive Board of the Woman's Auxiliary at its last meeting. Every Churchwoman in the Diocese of Pennsylvania is invited to come as a visitor to the Executive Board meetings on the first Tuesdays in the month at the Church House at 10.30 A. M. Please avail yourselves of the invitation as often as possible. You will find it a very great help in your work.

Don't forget the "Mission Shop" for your Christmas presents. May you all have a blessed Christmas. We will be on our knees as never before for those who are so valiantly laying down their lives for us. May we be worthy of the peace for which they are sacrificing themselves.

MARGARET PACKARD.

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Tuesday, December 1

10:30 A. M.—Woman's Auxiliary Executive Board.

12:00 P. M.—Devotional Committee, Bishop's Chapel. Rev. E. Frank Salmon, D.D., speaker.

Wednesday, December 2

10:30 A. M.—Diocesan Committee at Holy Trinity Parish House. Speaker, Rev. Gustav Mechling.

10:30 A. M.—Negro Committee.

Tuesday, December 8

Quiet Day, Holy Trinity Church, Dr. Salmon, Conductor.

8:30 A. M.—Holy Communion—**9:15** Breakfast—**10:00** Matins and first address.

11:30 A. M. — Intercessions — **12:00** Second address—**1:00** Lunch—**2:15** Third address.

Wednesday, December 9

10:30 A. M.—Domestic Committee. Speaker, Deaconess Evelyn Seymour from Ivy, Virginia.

7:45 P. M.—Diocesan Evening Auxiliary, Holy Trinity Parish House. Speaker, Rev. Louis Johnson.

8:00 P. M.—Junior Woman's Auxiliary. Latin American program.

Friday, December 11

10:30 A. M.—Elizabeth Price Martin League, Episcopal Hospital Unit, at the hospital.

Wednesday, December 16

10:30 A. M.—Foreign Committee.

Friday, December 18

10:30 A. M.—Christian Social Relations. Meditation on "Christian Family Relations in War Time," conducted by Mrs. Frank V. Burton.

Monday, December 21

10:30 A. M.—Prayer Fellowship, 1505 Race Street.

Tuesday, December 22

2:00 P. M.—Elizabeth Price Martin League, Philadelphia General Hospital Unit at the residence of Mrs. Doyle, 1112 South 53rd Street.

Wednesday, December 30

10:30 A. M.—Indians' Hope Association.

Tuesday, January 5

10:30 A. M.—Woman's Auxiliary Executive Board.

Wednesday, January 6

10:30 A. M.—Diocesan Committee, Holy Trinity Parish House.

10:30 A. M.—Negro Committee.

12:00 P. M.—Devotional Committee, Bishop's Chapel. Please note change of day from Tuesday to Wednesday. The first Wednesday will be the permanent day of each monthly meeting. Mrs. Burton presiding. Subject, World Day of Prayer.

1:00 P. M.—Devotional Planning Committee regular luncheon meeting.

Department of Christian Social Relations

The Department of Christian Social Relations has its program mapped out for the year and we hope it will be of sufficient interest, even in outline form, to bring delegates in from every parish.

Our emphasis will be educational and challenging to the individual delegate to work out in action the particular problem of her parish in conjunction with her own community.

Our first two meetings have been on "The Church and the War Crisis." Dr. Almon Pepper spoke at the October meeting on the general subject of the Church in defense areas, and then Mr. Irving K. Merchant, representing the Home Missions Council, spoke on the specific problem in Chester which included both race and defense areas.

The November meeting continued with the theme of "The Church and the War Crisis." The speakers were the Rev. E. Felix Kloman, newly appointed Chairman of the Protestant Council for Service Men, and Mrs. Robert McLean, who spoke on the work of the U. S. O.

In December we are to have a business meeting followed by a meditation on "Christian Family Life in War Time" conducted by Mrs. Frank Burton.

January and February are to have as their emphasis "The Institutions of Our Diocese." March and April is to be on "Race Relations."

Please come and make this Department a vital one.

JEAN W. TROWBRIDGE.

War Committee

Ever since the War Committee has been aware that a Chapel, Interdenominational, was being erected at the Philadelphia Navy Yard, we have known the women of the Auxiliary would want to supply a part of the furnishings. Mrs. Packard has kept in touch with Chaplain Howe, and even though the Chapel has been dedicated, he advises us to wait a few weeks longer before making a decision as to what we will supply.

This is a real opportunity for us to have a part in the spiritual life of the service men. Mrs. Packard feels every woman will want to contribute toward making a gift possible. Individual offerings may be given to your Auxiliary treasurer who in turn should send a check to the Department of Christian Social Relations, Woman's Auxiliary, marked for the War Committee, or given to Mrs. James T. Davis, Chairman, War Committee, to Mrs. Packard, or may be left at the Church House marked for Chapel Fund.

We have contributed generously to the social life of the service men as the opportunities arose. We rejoice to feel we can have a part in strengthening the spiritual life of these men who are serving for us in this world conflict.

MARTHA DAVIS.

Woman's Auxiliary Gives Chapel and School Building in China

In Kian, Kiangsi, the Church has had work for about twenty years using rented property. We are now asked to vacate the rented quarters, but cannot put up permanent building on property acquired in 1940, because Kian is still frequently bombed. Already two temporary huts have been put up for school use, one of which was paid for by Church members. A third building is needed for class rooms as well as a temporary Chapel. Of bamboo and wattle construction, both buildings can be built for $500 and could be used for four or five years. The Rev. Chang Fu and his teachers have braved bombs for several years to keep the Church going.

Since 1940 the work has developed very rapidly for since the war started Kian has become a city of considerable political importance. This all means new opportunities for our mission work, and because of the bombing Bishop Craighill has asked for temporary arrangements since it has been deemed advisable not to put up the permanent buildings.

The National Council stresses the great need for this classroom building and the Chapel, and at the Synod meeting of the Province of Washington, held recently in Baltimore, the Woman's Aid voted to raise the money needed for them.

China has carried on magnificently and is deserving of any help we can give her.

ELLEN FRAZIER TILDEN.

Christmas Shop at The Mission Shop

This year we hope to have just as much of a variety of lovely things as last year in spite of the fact that many of the handicraft shops have closed. We try to have practical things that are attractive, for the world after all is giving up most of its luxuries. We want you to come to us with your Christmas list and we hope to have just the thing to fill the bill. Miss Shaw is ready to help you any day. Won't you do your part towards making the Shop a success by bringing in your friends.

If anyone has an unused china closet, glass front bookcase or an object d'art case, we need them in the Shop to keep our things clean and orderly.

FRANCES BIDDLE.

Foreign Committee

The Reverend Dr. Francis Pott, former President of St. John's University, Shanghai, was the speaker at the October meeting and though he gave a solemn account of the destruction of churches, mission hospitals, and schools, he is optimistic as to the survival and growth of the Church in China with an increasing number of native Bishops, Priests and self-supporting congregations. He spoke of the graduates of St. John's University,

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Junior WOMAN'S AUXILIARY NEWS

By NANCY CLAIRE ROBERTS
Publicity Chairman

The Reverend Curtis W. V. Junker, Field Secretary of the Youth Division of the National Council, highlighted the first sectional meeting at Calvary, Germantown. He gave a most inspiring address to young women from Clifton Heights, Church of the Resurrection, Epiphany, and the Good Shepherd, as well as the hostesses and the Diocesan Board of the Junior Woman's Auxiliary. Prior to Mr. Junker's talk, the board of the Junior Auxiliary presented brief reports to the Juniors on the program of the Woman's Auxiliary. Mr. Junker told us of the Youth Angelus, a truly marvelous idea that each parish should take upon itself to promote. The main idea is to pray for our boys overseas at a given time. Every evening at 6 o'clock, one of our young people should go and ring their church bell for one minute. At this time a silent prayer would be offered, by all who heard it, for the boys. I know that many of our Juniors left this meeting fired with enthusiasm about this plan, and we hope they will get in touch with their rector immediately and promote the Youth Angelus in their parish.

St. John's, Cynwyd, was hostess to the sectional meeting on November 9th. Their guests were Church of the Saviour, All Saints, Wynnewood, and St. John's, Lansdowne. Our President, Julia Hill, opened the meeting by introducing the presidents of the various auxiliaries, asking them to give extemporaneous talks about their work. The meeting was then turned over to an interesting and educational panel discussion on the question, "Does the Woman's Auxiliary have a working program for the church?" Members of the panel included: Mrs. Francis Packard, President of the Woman's Auxiliary; Mrs. James T. Davis, representing the Department of Christian Social Relations and St. Martha's House; Mrs. Thomas Budd, for the Episcopal Hospital, and Mrs. U. Grant Beath, of the Department of Christian Education; Miss Virginia Randall, Junior Custodian for the United Thank Offering, and Mrs. George Scadding, Devotional Chairman. We left St. John's inspired with new ideas and a feeling of satisfaction that this new type of program was successful. We hope very soon to welcome a new group of the Junior Woman's Auxiliary at All Saints, Wynnewood. Our next sectional meeting will be held at St. Augustine's Mission early in December. All members of the Junior Woman's Auxiliary are invited to attend all of these meetings.

A bulletin has been sent to each parish telling them of our vast work for Christmas. All contributions for Christmas should be sent to Mrs. Frank Knapp, 2416 Hollis Road, Merwood, Upper Darby, by December 1st.

Parish News

St. Stephen's, Clifton Heights—The J. W. A. has started their monthly card parties, the proceeds of which go toward meeting the general expenses of their church and to swell their Building Fund for repairs. They are also remembering each person in the armed forces with gifts and Christmas cards. There are thirty boys and one girl in the service. Congratulations, Juniors!

St. John's, Lansdowne—The J. W. A. is going on a house-to-house canvass in the new settlements, in the hope of welcoming new members to their parish. They are also planning to send gifts to their men in the armed forces, and will hold a special service before wrapping these gifts, to which the boys' parents will be invited. A splendid idea and we are glad to pass it on!

St. Luke's, Newtown—This active J. W. A. are devoting the fourth Monday of each month to making surgical dressings for the Emergency Hospital Supplies through the Diocesan Supply Department. Pamphlets on "Our Latin-American Neighbors" have been secured and will be used as a "study project" for the ensuing year. Fifteen Christmas boxes were packed and attractively wrapped to be sent to the men from the parish who are now in the armed forces. Eight useful articles and an appropriate card were in each package. Ten dollars was presented by this group to the United Thank Offering. Each member attended church one hour during different intervals on Armistice Day. Congratulations to this group and their new President, Mrs. Norman T. Esherick!

DURATION DECORATIONS

The war poses a problem for many churches desiring to give parish parties. Due to the need for economizing it does not seem wise to spend money for decorations and prizes. The following suggestions worked out very well at Christ Church, Media. Instead of prizes at a card party and social a booklet of War Stamps was given. Each booklet had a ten-cent War Stamp. The people liked this. They got something which they did not feel was a luxury or wasteful and it has the further virtue of giving them something which helps the war effort.

Instead of decorations we suggest the use of cut newspapers hung to represent streamers. A sign reading "Streamers and Other Decorations, Victory Style" is attached to them. Anything else that the imagination suggests can be used similarly. The signs should be as amusing and suggestive as possible. Try it next time you want to give a parish function. You will be surprised and (we hope!) pleased at the result.

The GIRLS' *Friendly* SOCIETY

By MADELEINE T. SPIESS, President

Preparations for Christmas will keep the Branches busy until that day arrives. As usual, all will join in working for the Harrison Memorial Home of the Episcopal Hospital, for the children at Byberry and for the patients at the Philadelphia General Hospital—the latter offering being given through the Elizabeth Price Martin League. Hundreds of packages go to these shut-ins each year, packages put together with much care and interest, some for men and some for women; to the children go toys and other gifts to make glad childish hearts.

G. F. S. devotion to the work of the Seamen's Church Institute is well known, and again this year there will be the annual "in-gathering" at the home of Miss M. Atherton Leach, 2118 Spruce Street, when knitted goods literally by the hundreds are displayed before being packed—sweaters, socks, mufflers, wristlets and ear-muffs—for the seamen of the Merchant Marine. Many gifts of groceries, books and magazines are also furnished by the Branches for service at the Institute, and in addition there is always a money gift for some special need at 211 Walnut Street. The 1942 gift will be marked for the extra fund now being raised to cover the cost of renovations made necessary by the vastly larger service which the Institute must provide for Navy and Marine recruits as well as the men of the Merchant Marine.

The Society has further pledged itself to act as hostesses two Wednesday nights a month, at Old Christ Church Neighborhood House, as part of the Institute's program for the new "inductees" on their first night away from home—and lonely boys they are, mostly, no longer civilians and yet not quite sailors or marines until the oath is taken the next morning and the uniform put on. These G. F. S. nights are under the chairmanship of Mrs. R. Lockwood Jones, Branch Adviser of Christ Church Branch. Mrs. Jones is receiving the hearty co-operation of all G. F. S. groups, and about one hundred girls are already signed up for the work, together with Associates and others responsible for refreshments. This is a part of the G. F. S. War Service Committee activity and is being financed by that committee.

Another diocesan project will soon be under way—the gathering together of a money offering to the United China Relief Fund, in which it is expected all groups within the Society will participate. Meetings will be given over to Chinese programs, Chinese goods will be on sale, a list of speakers is being prepared, and it is planned to use the month of January for intensive effort. A goal of $500.00 has been set as the amount to be raised for these long-suffering allies. There were, before the Japanese invasion of China, several Branches of the G. F. S. in missions and schools—so in undertaking this project, the girls of the Diocese are remembering especially those "members of one family in Christ" who are lost to our knowledge for awhile.

HARRISON HOME

A very important part of the Episcopal Hospital! Weary men and women, sick in body and mind, find rest, peace and ministered comfort in a life no longer filled with lonely hours. Our new House Mother, Mrs. James Galvin, of the Mediator, is in constant attendance and will gladly co-operate with any parish which may desire to give a party or make a donation for those patients, who appreciate any attention from those of us who are more fortunate. May I hope for many bright quarters (literally 25-cent pieces) for their Christmas?* These tiny gifts are in many cases the only financial remembrance, yet they find their way to the Christmas offering.

I take this opportunity to extend our thanks for the "furniture in good condition" which is still coming in to us. Your interest is indeed an inspiraton. "Never too little nor too late" to help your hospital, since your loyalty makes possible this great work which is done in His Name.

A happy Christmas to all.

BLANCHE MCNEAL,
Chairman Publicity.

*Address for quarters: 220 South 16th Street.

Christmas Cards!

Lovelier than ever, and modestly priced. On sale in the G. F. S. Room, No. 42, Monday through Friday, 11 until 1 o'clock. Also, through the courtesy of the Woman's Auxiliary, the cards can be purchased each Wednesday morning at the Auxiliary meetings, and at the Mission Shop.

BROTHERHOOD NEWS

The Brotherhood of St. Andrew has held some very interesting meetings this fall. On October 16 the annual Quiet Hour was held at the Chapel of the Church of the Saviour. The Rev. D. Wilmot Gateson, Rector of the Church and Chaplain of the Brotherhood, led a large company of men in a quiet hour.

On October 26 the Brotherhood was fortunate to have at a special supper meeting its Field Secretary, Vernon Swartzfager, of Washington, D..C. "Vern" met with about forty Brotherhood leaders and discussed with them the work the laymen of the Church can do in these times and the work of the Brotherhood in the Army camps. The men in the camps, Mr. Swartzfager says, are for a sincere, practical Christianity that will make for a better and lasting peace when the war is won.

The annual meeting of the Diocesan Assembly was held at St. Stephen's Church on November 30th. Mr. Douglas Turnbull, Washington, D. C., National President of the Brotherhood, was the principal speaker. Officers for the ensuing year were elected, and members of the Executive Committee:

Chaplain—Rev. D. Wilmot Gateson, D.D., Church of the Saviour.
President—John P. Goheen, Mem. Church of the Good Shepherd, Germantown.
Vice-President—W. Ross Baley, Jr., Holy Trinity, Lansdale.
Treasurer—J. Howard Pannebecker, Epiphany, Sherwood.
Secretary—Henry C. Beck, Mem. Church of the Good Shepherd, Germantown.

Executive Committee—
Albert C. Brand, Grace Church, Mt. Airy.
Richard Evans, Christ Church, Media.
Percival H. Granger, Church of the Saviour.
David D. Kuder, St. Thomas, Whitemarsh.
A. J. Milliette, St. Matthew.
Edward H. Newell, St. Paul, Doylestown.
George H. Randall, Holy Trinity.
Roger W. Taylor, St. Thomas', Whitemarsh.
John Wagner, St. James', Kingsessing.
George W. Wilkins, Galilee Mission.

Church Club Dinner

It will be Bishops' Night at the annual dinner of the Church Club, to be held in the North Garden of the Bellevue-Stratford on Monday evening, December 14th. There will be a reception at 6 o'clock.

Bishop Taitt will greet the Church Club and their guests; and Bishop Hart will be the speaker of the evening. A. Moseley Hopkins, President, will be the toastmaster.

Dinner tickets are $2.00; dress formal or informal. Percival H. Granger, Chairman of Activities, has charge of the arrangements.

Seamen Have Something

Three American seamen, survivors of recent torpedoeings, told the Men's Club of St. James' Church, Kingsessing, something of their experiences, at a recent meeting. Those present were deeply moved.

The Seamen's Church Institute is glad to co-operate with church and civic organizations in providing such speakers.

Diocese of Pennsylvania

Statement Showing Quotas, Expectations, Givings, etc., of Parishes, Missions and Chapels for the Period Ending November 15, 1942

Parish or Mission	Quotas	Expectations	Amt. Due Nov. 15	Paid to Nov. 15
Advent Mission, Hatboro	$371.75	$325.00	$284.38	$214.90
Advent, Kennett Square	205.25	205.25	179.60	222.75
Advent Mission (Polish), Philadelphia	97.72	25.00	21.88	.....
Advocate (Memorial), Philadelphia	2,121.44	1,000.00	875.01	485.35
All Hallows, Wyncote	1,124.64	1,124.64	984.06	1,140.33
All Saints, Crescentville	907.16	550.00	481.26	526.87
All Saints Mission, Darby	503.93	400.00	350.00	361.24
All Saints Chapel, Fallsington	147.47	35.00	30.62	17.56
All Saints, Moyamensing	1,407.16	1,000.00	875.00	875.50
All Saints, Norristown	950.10	250.00	218.76	165.00
All Saints, Torresdale	1,811.31	1,500.00	1,312.50	1,311.32
All Saints, Wynnewood	2,148.41	1,000.00	875.01	892.36
All Souls Mission, Philadelphia	213.38	90.00	78.75	.....
Annunciation, Philadelphia	689.39	.....	.....	17.45
Ascension Mission, Parkesburg	124.38	100.00	87.50	53.85
Ascension Mission, Rhawnhurst	226.84	226.84	198.49	226.84
Ascension Mission, West Chester	110.91	50.00	43.75	45.00
Atonement, Morton	231.90	150.00	131.25	164.03
Atonement (Memorial), Philadelphia	1,888.27	1,200.00	1,050.00	28.00
Calvary, Conshohocken	1,857.05	2,200.00	1,925.00	1,971.52
Calvary, Germantown	4,384.62	3,900.00	3,412.50	3,345.64
Calvary, Northern Liberties	892.08	350.00	306.25	222.19
Calvary, Rockdale	454.94	200.00	175.01	133.38
Cathedral Church of Christ, Roxborough	.....	.....	.....	3.05
Christ, Eddington	335.54	100.00	87.50	307.34
Christ, Franklinville	1,011.89	.....	.....	.....
Christ, Media	1,457.26	1,457.26	1,275.10	1,072.82
Christ, Philadelphia	6,248.67	5,000.00	4,375.01	3,829.30
Christ Church Hospital Chapel, Philadelphia	.....	.....	.....	39.65
Christ Church and St. Michael's, Germantown	3,514.35	4,000.00	3,500.00	3,465.50
Christ, Pottstown	1,077.26	300.00	262.50	398.08
Christ, Ridley Park	1,007.10	700.00	612.50	411.45
Christ, Upper Merion (Bridgeport)	1,417.30	800.00	700.00	557.65
Covenant, Philadelphia	815.37	.....	.....	17.00
Crucifixion, Philadelphia	991.39	225.00	196.88	188.70
Emmanuel, Holmesburg	999.75	800.00	700.00	714.18
Emmanuel, Kensington	444.74	100.00	87.50	80.00
Emmanuel Mission, Quakertown	124.05	124.05	108.48	121.50
Epiphany, Germantown	1,676.24	1,000.00	875.01	240.40
Epiphany Mission, Royersford	58.07	58.07	50.81	31.00
Epiphany, Sherwood	2,125.38	2,125.38	1,859.70	1,480.87
Gloria Dei, Philadelphia	2,209.03	600.00	525.00	229.26
Good Samaritan, Paoli	1,901.19	1,901.19	1,663.54	2,641.09
Good Shepherd (Memorial), Germantown	2,841.39	1,800.00	1,575.00	1,719.46
Good Shepherd, Kensington	329.60	125.00	109.37	64.55
Good Shepherd, Rosemont	4,329.02	4,329.02	3,787.90	2,869.91
Grace, Hulmeville	190.64	190.64	166.80	164.78
Grace, Mt. Airy	3,612.00	3,612.00	3,160.50	2,276.54
Grace, Philadelphia	1,398.32	115.00	100.63	21.00
Hard of Hearing Chapel, Philadelphia	43.21	43.21	37.81	.....
Holy Apostles, Philadelphia	3,846.30	1,000.00	875.00	1,932.56
Holy Comforter, Aronimink	495.79	500.00	437.50	463.14
Holy Comforter (Memorial) Chapel, Philadelphia	794.24	500.00	437.50	310.00
Holy Communion (Memorial) Chapel, Philadelphia	1,989.96	800.00	699.98	917.75
Holy Innocents, Tacony	802.31	700.00	612.49	723.33
Holy Nativity (Memorial), Rockledge	1,147.70	800.00	700.00	489.94
Holy Redeemer Mission, Philadelphia (Polish)	139.68	25.00	21.88	.....
Holy Sacrament Mission, Highland Park	1,219.64	800.00	700.00	625.55
Holy Spirit Mission, Philadelphia	20.45	20.00	17.50	25.00
Holy Trinity Mission, Lansdale	471.86	471.86	412.88	378.18
Holy Trinity, Philadelphia	8,709.62	.....	.....	3,747.11
Holy Trinity (Memorial) Chapel, Philadelphia	3,444.84	1,000.00	874.99	719.73
Holy Trinity, West Chester	1,729.79	1,729.79	1,513.57	1,538.35
House of Prayer, Philadelphia	539.10	300.00	262.50	72.54
Huntingdon Valley Chapel, Meadowbrook	971.16	1,200.00	1,050.00	510.26
Incarnation, Drexel Hill	946.51	800.00	700.01	551.56

Parish or Mission	Quotas	Expectations	Amt. Due Nov. 15	Paid to Nov. 15
Incarnation Mission, Morrisville	219.54	75.00	65.62	25.00
Incarnation, Philadelphia	1,515.25	150.00	131.25	57.98
King of Prussia Chapel (see Washington Memorial Chapel)	.....	.....	.....	.....
Mediator Chapel, Philadelphia	5,403.40	5,500.00	4,812.49	5,418.64
Merciful Saviour Chapel, Philadelphia	.....	.....	.....	23.80
Messiah, Gwynedd	1,750.76	1,250.00	1,093.75	961.05
Messiah, Philadelphia	627.80	285.00	249.38	257.99
Nativity Chapel, Germantown	272.29	200.00	175.00	144.40
Our Saviour, Jenkintown	3,812.02	2,500.00	2,187.49	2,323.43
Phillips Brooks (Memorial) Chapel, Philadelphia	2,239.88	375.00	328.13	185.09
Prince of Peace Chapel, Philadelphia	1,844.38	800.00	700.01	932.03
Redeemer,Andalusia	488.90	100.00	87.50	70.08
Redeemer, Bryn Mawr	6,314.75	10,500.00	9,187.50	8,190.18
Redeemer Chapel, Seamen's Church Institute	.....	.....	.....	.....
Redeemer Mission, Springfield	234.59	250.00	218.76	204.36
Redemption, Philadelphia	984.64	650.00	568.75	180.88
Resurrection, Mayfair	789.56	250.00	218.76	381.87
Resurrection, Philadelphia	2,236.39	1,800.00	1,575.00	763.86
S. Aidan Chapel, Cheltenham	410.74	300.00	262.50	269.78
S. Alban Mission, Newtown Square	56.48	50.00	43.74	56.48
S. Alban, Olney	948.15	400.00	350.00	390.00
S. Alban, Roxborough	501.94	150.00	131.25	169.10
S. Ambrose Mission, Philadelphia	794.24	400.00	350.00	228.27
S. Andrew, Philadelphia (Chapel Phila. Divinity School)	.....	.....	.....	.....
S. Andrew Chapel, Somerton	117.86	75.00	65.62	1.25
S. Andrew Chapel, West Manayunk	238.92	75.00	65.58	103.34
S. Andrew, West Philadelphia	1,170.33	400.00	350.00	285.08
S. Andrew, Yardley	383.71	383.71	335.74	269.56
S. Anne Mission, Willow Grove	429.86	429.86	376.13	338.55
S. Asaph, Bala	3,310.82	4,000.00	3,500.00	1,936.87
S. Augustine Chapel, Norristown (see St. John's)	.....	.....	.....	.....
S. Augustine Mission, Philadelphia	533.85	250.00	218.76	221.91
S. Barnabas, Germantown	934.22	200.00	175.01	100.00
S. Barnabas, Haddington	998.25	750.00	656.25	573.22
S. Barnabas, Kensington	389.68	200.00	175.01	200.98
S. Bartholomew Mission, Philadelphia	632.33	225.00	196.88	80.00
S. Bartholomew, Wissinoming	845.56	150.00	131.25	94.34
S. Christopher Mission, Philadelphia	62.72	15.00	13.12	7.04
S. Clement, Philadelphia	4,047.05	4,047.05	3,541.18	2,242.64
S. Cyprian Mission, Elmwood	124.85	85.00	74.38	101.42
S. Cyril Mission, Coatesville	21.82	87.00	76.13	17.60
S. David, Manayunk	1,259.70	250.00	218.71	282.00
S. David, Radnor	2,716.51	3,600.00	3,150.00	2,811.03
S. Elisabeth and L'Emmanuello, Philadelphia	668.11	400.00	350.07	331.48
S. Faith Mission, Brookline	416.58	450.00	393.75	371.89
S. Gabriel Mission, Feltonville	686.86	686.86	601.00	700.00
S. George, Ardmore	2,901.47	2,901.47	2,538.79	2,707.00
S. George Mission, Richmond	605.35	150.00	131.25	63.49
S. George Mission, Venango	344.75	275.00	240.66	208.25
S. George, West Philadelphia	655.00	400.00	350.00	326.00
S. Giles Chapel, Stonehurst	1,015.61	700.00	612.46	531.71
S. James, Bristol	777.23	350.00	306.25	151.56
S. James, Downingtown	770.14	770.14	673.89	601.31
S. James, Hestonville	966.83	200.00	175.04	254.57
S. James, Kingsessing	1,520.86	800.00	700.03	650.52
S. James Mission, Langhorne	264.95	200.00	175.04	93.00
S. James, Perkiomen (Evansburg)	167.81	200.00	175.04	342.00
S. James's, Philadelphia	5,684.43	1,000.00	875.00	469.51
S. James Mission, Prospect Park (Moore)	346.81	346.81	303.45	307.95
S. James the Less, Philadelphia	2,030.27	.....	.....	421.60
S. John the Baptist, Germantown	515.26	150.00	131.25	135.10
S. John Chrysostom, Philadelphia	254.54	.....	.....	.....
S. John, Concord (Ward)	178.55	178.55	156.23	137.01
S. John, Cynwyd	1,886.11	1,000.00	875.00	772.00
S. John the Evangelist Mission, Essington	124.03	124.03	108.52	75.00
S. John the Evangelist, Lansdowne	3,710.22	2,500.00	2,187.57	1,186.53
S. John the Evangelist, Philadelphia	439.82	500.00	437.50	500.00
S. John Free, Philadelphia	918.37	200.00	175.04	125.00
S. John, Kelton	21.12	15.00	13.12	14.04
S. John, Norristown (incl. St. Augustine Chapel, Nrstn.)	3,373.92	3,373.92	2,952.18	2,908.00
S. John, Northern Liberties	17.61	17.61	15.41	13.00
S. John, Pequea (Compass)	151.13	100.00	87.46	78.00
S. Joseph Chapel, Gladwyne	48.73	.....	.....	.....
S. Jude and the Nativity, Philadelphia	831.82	100.00	87.46	158.08

Parish or Mission	Quotas	Expectations	Amt. Due Nov. 15	Paid to Nov. 15
S. Luke, Bustleton	655.83	300.00	262.50	234.08
S. Luke, Chester	136.69	136.69	119.59	161.85
S. Luke Mission, Eddystone	80.65	80.65	70.56	55.00
S. Luke, Germantown	5,087.06	7,000.00	6,124.96	4,826.01
S. Luke, Kensington	1,301.72	500.00	437.43	25.60
S. Luke, Newtown	631.60	100.00	87.46	57.65
S. Luke and The Epiphany, Philadelphia	5,118.69	1,200.00	1,050.00	534.00
S. Mark, Frankford	3,003.95	2,200.00	1,925.00	1,676.03
S. Mark, Honey Brook	159.35	100.00	87.50	55.00
S. Mark, Philadelphia (incl. St. Mary Chapel & St. Michael)	9,769.39	5,000.00	4,375.01	3,561.05
S. Martin, Marcus Hook	451.72	250.00	218.71	41.00
S. Martin, Oak Lane	1,347.90	.....	.....	370.32
S. Martin, Radnor (incl. St. Martin Chapel, Ithan)	2,977.59	2,977.59	2,605.40	344.00
S. Martin-in-the-Fields, Chestnut Hill	6,360.92	18,000.00	15,750.00	15,172.93
S. Mary, Ardmore	5,439.14	6,700.00	5,862.50	4,803.27
S. Mary Mission, Chester	117.95	60.00	52.50	24.05
S. Mary, Hamilton Village	1,765.58	1,500.00	1,312.50	400.95
S. Mary Mission, Manayunk (Polish)	58.41	25.00	21.88	.....
S. Mary Chapel (see St. Mark, Philadelphia)	.....	.....	.....	.....
S. Mary, Warwick	107.07	100.00	87.50	31.36
S. Mary (Memorial), Wayne	2,920.84	2,920.84	2,555.74	1,469.74
S. Mary of the Annunciation Mission, Phila. (Italian)	107.64	30.00	26.25	12.53
S. Mary Pro-Cathedral, Philadelphia	616.02	100.00	87.57	55.00
S. Matthew, Francisville	2,269.77	1,200.00	1,050.00	1,746.16
S. Matthias, West Oak Lane	655.61	400.00	349.97	276.02
S. Michael Chapel, Yeadon (see St. Mark, Philadelphia)	.....	.....	.....	.....
S. Michael and All Angels Chapel, Philadelphia	348.73	80.00	70.03	78.30
S. Monica Mission, Philadelphia	221.49	90.00	78.75	140.18
S. Nathanael, Philadelphia	1,034.74	300.00	262.50	194.12
S. Paul, Aramingo	1,232.52	450.00	393.75	563.70
S. Paul, Chester	3,895.83	4,500.00	3,937.50	3,184.11
S. Paul, Chestnut Hill	7,821.36	10,000.00	8,750.07	8,189.65
S. Paul, Doylestown	1,183.39	1,183.39	1,035.51	735.25
S. Paul Mission, Edgely	30.31	30.31	26.53	41.91
S. Paul, Elkins Park	3,744.77	1,000.00	874.96	1,141.92
S. Paul Mission, North Penn	127.69	50.00	43.68	25.00
S. Paul (Memorial), Oaks	410.57	125.00	109.41	58.02
S. Paul (Memorial), Overbrook	4,906.52	4,906.52	4,293.24	3,449.64
S. Paul (Memorial), Philadelphia	1,428.83	500.00	437.43	186.63
S. Paul, West Whiteland	751.50	1,500.00	1,312.50	1,205.00
S. Peter, Germantown	2,844.68	2,844.68	2,489.02	2,133.77
S. Peter, Great Valley	326.88	25.00	21.84	19.50
S. Peter, Philadelphia	5,742.67	4,000.00	3,500.07	2,585.95
S. Peter, Phoenixville	1,395.40	900.00	787.50	369.11
S. Peter, Weldon (incl. S. Peter Chapel, Glenside)	1,169.59	700.00	612.43	436.16
S. Peter, Brookthorpe Hills	.....	100.00	87.57	19.18
S. Philip Mission, New Hope	84.56	200.00	174.93	233.95
Saint Sauveur, Philadelphia	235.07	100.00	87.57	100.00
S. Simeon (Memorial), Philadelphia	2,368.27	650.00	568.68	400.00
S. Simeon the Cyrenian Chapel, Philadelphia	1,536.54	500.00	437.53	540.65
S. Stephen, Bridesburg	284.70	110.00	96.23	60.00
S. Stephen, Clifton Heights	506.74	400.00	350.00	255.00
S. Stephen, Norwood	404.95	404.95	354.37	372.75
S. Stephen, Philadelphia	8,846.96	3,000.00	2,625.00	2,156.23
S. Stephen, Wissahickon	352.93	225.00	196.88	100.00
S. Thomas, Philadelphia	1,064.50	475.00	415.59	390.02
S. Thomas, Whitemarsh	4,719.77	4,719.77	4,129.75	3,580.41
S. Timothy, Roxborough	1,791.64	1,400.00	1,225.03	1,178.68
S. Titus Mission, Elmwood	231.21	160.00	140.07	72.91
The Saviour, West Philadelphia	4,333.32	1,500.00	1,312.50	1,372.29
Transfiguration Mission, Philadelphia	91.56	50.00	43.78	19.85
Trinity (Memorial), Ambler	522.10	25.00	21.84	25.00
Trinity, Buckingham	157.29	157.29	137.65	111.29
Trinity, Coatesville	1,142.66	350.00	306.28	355.06
Trinity Mission, Collingdale	650.27	300.00	262.50	177.42
Trinity Mission, Gulph Mills	47.81	48.50	42.42	31.20
Trinity, Oxford	1,183.82	800.00	700.03	601.79
Trinity Mission, Solebury	105.69	40.00	34.96	20.00
Trinity, Swarthmore	1,625.31	800.00	699.93	524.21
Washington Mem. Cha., Valley Forge (incl. King of Prsa.)	1,384.97	300.00	262.50	.....
Zion, Philadelphia	1,448.28	1,200.00	1,050.00	740.14
Miscellaneous	.....	3,000.00	2,625.00	2,613.01
Totals	$297,135.32	$220,412.39	$192,860.85	$170,628.42

CHURCH PERIODICAL CLUB

The Church Periodical Club has often been asked why reading material is sent to far-away places where, naturally, the postage and transportation charges are higher. The reason is obvious, the people living in the rural and isolated sections do not have access to libraries and newsstands, therefore they are in greater need of books and magazines and our missionary efforts are challenged to meet this need. Where the need is greatest the case of meeting this need is ours.

Just so, our armed forces in far-away places need the books and magazines more than those in camps near towns and cities.

Bishop Littell has asked for subscriptions to certain magazines for our men in Johnson, Midway and Palmyra Islands where reading matter is very scarce. If anyone in our Diocese would like to help in this way, please ask at the C. P. C. office for title of magazine and correct address.

Two interesting suggestions by W. Josselyn Reed, Chaplain at the Synod in Baltimore, were to send our diocesan and parish papers to our members in the service, also not to forget to send a Bible; the men are asking for Bibles and it is for us to make our Church so real to them that when this conflict is over they will return as an active and enthusiastic part of the Church.

The new Provincial C. P. C. officers are: President, Mrs. Paul F. Turner, Diocese of Delaware; Vice-President, Miss Clara H. Baumann, Diocese of Pennsylvania; Treasurer, Mrs. F. Bosley Crowther, Diocese of Washington; Directors, Mrs. William Rote, Diocese of Harrisburg, and Miss Florence Hyde, Diocese of Washington.

A request from a retired clergyman in the West is for a copy of Hastings' 'One Volume Bible Dictionary" and "Sermons of Robert South," so if anyone should have these and be willing to part with them, the C. P. C. office would welcome them.

MARY M. H. ONYX.

FUEL CONSERVATION

The Church of Our Saviour, Jenkintown, has closed their large Parish House, that was heated by oil, for the duration.

They own an office building which is heated by coal and must be heated for the tenants. They have designated this "the Auxiliary Parish House" and all church activities are meeting there. The Church School have their own service in the church, instituting a "Children's Church," which has aroused a great deal of enthusiasm.

This patriotic gesture of oil saving has met with favorable comment throughout the community.

DIOCESE OF PENNSYLVANIA — BUDGET FOR 1943

		Budget for Item	Budget for Bracket	Total for Brackets
	ASSESSMENTS			
1.	Support of the Episcopate	$ 42,389.39		
2.	Convention and Diocesan Expense	30,046.12		
3.	Rectors' Salaries and Pensions	16,000.00		
			$ 88,435.51	
4.	Less Income from Investments		—5,173.00	
5.	Total Assessment Budget			$ 83,262.51
	MISSIONARY BUDGET			
	Staff			
6.	Executive Secretary's Office	$ 1,797.31		
7.	Treasurer's Office	6,510.56		
			$ 8,307.87	
	Convocations			
8.	Chester	$ 7,811.30		
9.	Germantown	9,883.29		
10.	Norristown	5,833.33		
11.	North Philadelphia	12,755.14		
12.	South Philadelphia	7,930.70		
13.	West Philadelphia	2,508.12		
14.	Dean's Contingent Account	360.00		
			$ 47,081.88	
	Departments and Commissions			
15.	Deaf, Church Work Among	$ 2,292.76		
16.	Field Department	500.00		
17.	Hebrew Christian Work	722.63		
18.	Publicity Department	4,312.00		
19.	Recruiting for the Ministry	2,000.00		
20.	Religious Education	5,217.25		
21.	Social Service	450.00		
			$ 15,494.64	
	Institutions			
22.	Church Farm School	$ 15,000.00		
23.	City Mission (Includes Blind and Court Work)	18,173.34		
24.	Galilee Mission	1,290.00		
25.	Seamen's Church Institute	2,902.50		
			$ 37,365.84	
	Chaplains			
26.	Mont Alto	$ 579.44		
27.	State College	537.50		
28.	Student Work at University of Pennsylvania under auspices of Christian Association	2,700.00		
			$ 3,816.94	
	Miscellaneous Divisible Items			
29.	Fallsington—One-third Expenses	$ 129.64		
30.	Honorarium, Rev. Dr. Phillips	100.00		
			$ 229.64	$112,296.81
31.	Less Income Other Than Contributions			—2,696.48
32.				$109,600.33
	Miscellaneous Non-Divisible Items			
32A.	Week-day Religious Education	$ 600.00		
33.	Automobile Account	1,000.00		
34.	Contingent Fund (General)	1,000.00		
35.	Fallsington Loan	729.64		
36.	Insurance—Public Liability	275.00		
	Workmen's Compensation	150.00		
37.	Mortgages—Interest	4,229.45		
	Premium Mortgage Redemption Account	3,000.00		
	Reduction in Principal	4,200.00		
38.	Taxes	951.62		
39.	Mortgage Reduction	10,000.00		
40.	Financial Assistance	5,000.00		
			$ 31,135.71	
41.	Less Income Other Than Contributions		—215.00	
42.			$ 30,920.71	
	Special Non-Divisible Items			
43.	Bishop's Bricks	$ 1,000.00		
44.	Church Extension	5,000.00		
45.	Episcopal Hospital	26,000.00		
			$ 32,000.00	$ 62,920.71
46.	National Council Expectation:			
	Expectation	$109,600.33		
	British Missions	10,000.00		
		$119,600.33	$119,600.33	$119,600.33
47.	TOTAL MISSIONARY BUDGET			$292,121.37
48.	GRAND TOTAL BUDGET			$375,383.88

RECAPITULATION OF BUDGET

Assessment Budget		$ 83,262.51
Diocesan Missionary Budget	$109,600.33	
National Council	119,600.33	
Diocesan Miscellaneous and Special Non-Divisible	62,920.71	
		292,121.37
Total (Net)		$375,383.88

November 13, 1942—Treasurer's Office.

CLERICAL CHANGES

Rev. Herbert W. Jones called to Zion Church, November 26th.

Rev. Paul C. Weed, Jr., formerly Curate of St. Luke's Chapel, Trinity Parish, New York City, called to St. James the Less, November 1st.

Rev. Morris W. Derr, formerly at St. Titus, Elmwood, appointed to St. George, Richmond.

Rev. William L. Ziadie appointed to St. Titus, Elmwood.

Rev. William P. C. Loane, formerly Rector of the Church of the Incarnation, Drexel Hill, accepted a call to Steubinville in the Diocese of Ohio.

Rev. W. W. Williams, formerly Rector of St. Martin's, Marcus Hook, accepted a call in the Diocese of Georgia.

Rev. William H. Jefferys, Jr., formerly Rector of Holy Trinity Church, Marlborough, Mass., is now Chaplain of Episcopal Academy, succeeding the Rev. Charles S. Martin.

The Very Rev. John I. Martin, Rector of Calvary Church, West Philadelphia, Dean of Convocation, has been appointed Chaplain in the Navy and ordered to report for duty on Sunday, November 22nd.

ZION'S NEW RECTOR

In succession to the Rev. Charles H. Long, Secretary of the Diocese, the Rev. Herbert W. Jones will begin his ministry as Rector of Zion Church, Broad and Wyoming Avenue, on Thanksgiving Day. He has been associated with the Diocese ever since graduating from the Philadelphia Divinity School in 1926.

Mr. Jones was first in charge at St. Barnabas, 3rd and Dauphin Streets, 1926-28; then became Rector of St. Matthias, 19th and Mt. Vernon Streets, December, 1928, to June, 1938. From there he served at St. Stephen's, 10th above Chestnut Streets, as assistant to the Rev. Vincent Franks, and then as minister in charge. Since June, 1942, he has been curate at Old St. Peter's Church. Mr. Jones received the degree of Doctor of Sacred Theology (S.T.D.) in 1927, and Master of Theology (Th.M.) in 1936. He was Secretary of the Convocation of North Philadelphia for twelve years.

Rector Greets His Senior Chaplain

In a recent issue of his parish leaflet, the Rev. Charles Bratten Dubell, Rector of St. Simeon's Church, recounts his experiences in the first World War while assistant to the then Lieutenant Oliver James Hart, Senior Chaplain of the First Division. He writes, in part: "God has changed his rank, and now he has become the beloved Bishop Coadjutor of the Diocese of Pennsylvania, and daily is winning loyal and steadfast forces to his side."

Ensign W. H. Wilkins

A casualty of the war occurred Thursday, November 12th, at Greensboro, N. C., when a naval pursuit plane crashed, causing the death of its pilot, Ensign W. H. Wilkins. He had obtained his commission last February and was 23 years of age. His father, George W. Wilkins, has been Superintendent of the Galilee Mission for over 30 years, and recipient of the Bok Award of 1937 for his work on behalf of homeless men, a member of the vestry of Christ Church, the City Business Club, and many other diocesan and civic organizations. Friends of every walk of life have sent messages of heartfelt sympathy to Mr. and Mrs. Wilkins, the brother, George W. Wilkins, Jr., and the sister, Mrs. Malcolm Kelly.

Funeral services were held on Monday, November 16th, the interment being in Arlington Cemetery.

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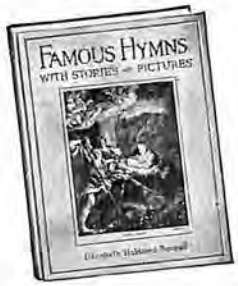

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YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN
Chairman of Publicity

Inspirational, exciting, enthusiastic, superb are only a few of the adjectives which could be used to describe the YOUTH POWER MUSTER Rally held in the evening of Armistice Day under the auspices of the Young People's Fellowship. The size of the crowd was in itself the initial indication of what young people can do if they want to. Approximately 300 young people, representing most of the youth organizations of the Church, were present to hear the Rev. Curtis V. Junkers from the Youth Division of the National Council.

The rally opened with a short patriotic address by William Todd, a former diocesan President of the Y. P. F., who was in the uniform of our United States Navy. The "Star Spangled Banner" was then sung with enough power to shake the rafters of the Parish House of the Church of the Resurrection, followed by the Pledge of Allegiance to the Flag.

After singing "O God, Our Help in Ages Past," the group was addressed by Mr. Junkers, who introduced the four nurses from the Episcopal Hospital who were present. One of the nurses told of their work at the hospital.

Mr. Junkers then introduced Ann "Mickey" Maguire, provincial representative to the National United Movement of the Church's Youth Meeting in Ohio. She told of the ideas brought forward at this meeting, which may be found in a little booklet entitled "A Year's March Forward."

William Haas introduced and the Rev. John Peabody explained a definite way in which those present might be of immediate service. This was to raise $100 for a clinical training scholarship for one of three needy nurses at the Episcopal Hospital. Another project, which is the Diocesan Y. P. F. Service Project for the year, was that of giving time or money or both to help St. John's Negro Settlement House.

The Y. P. F. of St. Giles Mission in Stonehurst offered $10 which they later raised to $15. This started off the largest and most spontaneous offering ever given at a youth rally here. Every pledge was for either $5, $10 or $15.

It was also decided that all money over and above that needed for the scholarship and incidental expenses of the nurse would be given to St. John's. For those who could not give the larger amounts, a free-will offering was taken to be used directly for St. John's. Over $200 was either given or pledged.

Mr. William O. Gilbert, head worker of St. John's Settlement, gave a short talk on the Settlement and the group gave him a rousing ovation.

Everyone then went into the church itself for a short service. Mary Boggs, the Diocesan Y. P. F. President, played the organ and Doris Blade, with her beautiful contralto voice, sang one stanza each of two hymns. The group also sang and Mr. Junkers guided a meditation.

One could not help but feel refreshed and enthusiastic after such a wonderful evening. Those who were not present missed the treat of their lives.

At the November Diocesan Y. P. F. Executive Council Meeting, Alida Stone, the Study Chairman, told of the four-to-six-week programs which the Presiding Bishop would like 100 youth groups to use and report on. There are four subjects within the Peace Packet which a group may choose from: A Just and Durable Peace, Latin America, Race Relations, and Christian Family Life.

The annual Diocesan Corporate Communion was somewhat better attended than those of two years past. Holy Trinity Memorial Chapel was the meeting place and our friend, Rev. B. Janney Rudderow, the celebrant.

DON'T FORGET THE DIOCESAN DANCE ON SATURDAY, JANUARY 16th, AT THE STEPHEN GIRARD HOTEL. Girls who are willing to pay the $1.50, plus tax, admission charge, please send your names and addresses to Miss Isabel Kennedy, 4542 North 17th Street, and you will be provided with an escort from the armed forces.

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THE WOMAN'S AUXILIARY

From Page 9

many of whom are contributing strong Christian leadership in the government. He emphasized the fact that though the percentage of Christians is only one per cent of the population, ten per cent of the student class and forty per cent of the government class are Christians. A splendid harvest of the seed sown fifty years ago.

JOSEPHINE POE DUER.

United Thank Offering

On Thursday, November 5th, the Diocesan Fall Presentation of the United Thank Offering was held at the Church of the Holy Trinity, 19th and Walnut Streets. The Department of Christian Education and the Forward in Service joined with us in this service.

It was an impressive procession with the cross, American and Church flags, more than a hundred of our vested clergy, and the choirs of the Episcopal Academy and of St. Mary's, Ardmore.

Bishop Taitt was with us to accept and present the Thank Offering, which to date amounts to over $14,000. Our books will be kept open until December 15th, so that any additional offerings may be sent to the Church House, and will be included in the offering to be sent to the National Council for investment.

A highlight of the service was the sermon by Bishop Hart in his challenge to us to lose not the eternal in the temporal.

The names were read that had been added to the Book of Remembrance since the Spring Presentation.

It was a deep privilege to worship at the service and our appreciation goes to all who helped in any way to make this a memorable service.

GENEVIEVE V. RILE.

Supply Department

This year we have begun a little early to cut the garments for the Woman's Auxiliaries of the various parishes, chiefly because the requests for these things have been coming in earlier than usual.

So that you may plan your winter work we shall ship the cut garments to the churches just as soon as they come from the cutting room. Unless we hear from you to the contrary we shall duplicate your allotment of last year as near as possible.

We would like to remind you that the wool department has wool for sale and the demand for sweaters, size 16 years old and over, is very great. Dr. T. McCutcheon, of South Mountain Sanatorium, writes us that they have 1700 patients and they all need sweaters.

If the parishes could conveniently return all garments and sweaters made during the summer the Supply Department would be most grateful.

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HORACE A. WALTON

Entered into Rest Nov. 14th, 1942

"It was with profound grief and sadness that I heard of the death of my friend, Horace A. Walton. I have known and loved him for half a century and more, and he has been loved by all who came in contact with him. I remember him as assistant at St. James's Church, Philadelphia, which at that time was one of the leading and successful churches of Philadelphia. Shortly after I became Dean of Chester Convocation, he took charge of the Church of the Good Samaritan at Paoli. It was then a small and struggling mission. It is now, after his forty years rectorship, one of our strongest churches outside the city of Philadelphia. There is a splendid Sunday School and a large and fine male choir. The love of his congregation is wonderful and the decennial anniversaries of his rectorship were generally marked not only with gifts to him, but with permanent gifts to the Church.

"I join with his congregation in feeling that while his death makes Heaven seem nearer, it makes earth more lonely." FRANCIS M. TAITT.

St. John's Settlement

A drive to raise $5,000 for St. John's Settlement House, 1332 North 12th Street, to underwrite its growing activities for the coming year, is being undertaken by the Finance Committee of the Board of Directors, Rev. E. Felix Kloman, chairman. This Settlement House is one of the outstanding centers of cultural activity among the Negroes of Philadelphia, and is the only such center operating under Church auspices.

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Advent Noon-Day Services

The Philadelphia Federation of Churches will sponsor for the fifth year the Noon-Day Advent Services in St. Stephen's Church, 10th Street above Chestnut. These services are designed for the on-the-go business people and for those who shop in the neighborhood. They will be held Monday, November 30th, through Thursday, December 24th, 1942, daily, except Saturday, from 12:30 to 12:55. Outstanding preachers from various denominations will occupy the pulpit of St. Stephen's during this Advent season. The list of speakers follows:

NOVEMBER

Monday, 30th—Rt. Rev. Francis M. Taitt, S.T.D., Bishop of the Diocese of Penna.

DECEMBER

Tuesday, 1st—Dr. Ross D. Murphy, President, Phila. Federation of Churches.

Wednesday, 2nd—Dr. Ivan Murray Rose, Minister, First Baptist Church, Phila.

Thursday, 3rd—Dr. H. H. Trotter, Minister, St. Paul's Reformed Episcopal Church.

Friday, 4th—Dr. Marshall L. Shepard, Minister, Mt. Olivet Baptist Church.

Monday, 7th—Dr. Charles E. Schaeffer, former Gen. Sec., Board of Home Missions of the Evangelical and Reformed Church.

Tuesday, 8th—Dr. Howard Johnson, Minister, North Frankford Baptist Church.

Wednesday, 9th—Dr. Charles L. Hussey, Minister, First United Presbyterian Church, Phila.

Thursday, 10th—Rt. Rev. Oliver J. Hart, D.D., Bishop-Coadjutor of the Diocese of Penna.

Friday, 11th—Dr. Robert R. Littell, Minister, Tioga Presbyterian Church.

Monday, 14th—Dr. E. P. Pfatteicher, President, Lutheran Ministerium.

Tuesday, 15th—Dr. G. Malcolm Van Dyke, First Presbyterian Church, Lansdowne.

Wednesday, 16th—Bishop E. G. Richardson, D.D., Resident Bishop, Phila. Area, Methodist Church.

Thursday, 17th—Dr. J. S. Ladd Thomas, Minister, First Methodist Church, Germantown.

Friday, 18th—Dr. Alexander K. Smith, Minister, St. James Methodist Church, Olney.

Monday, 21st—Dr. Frank H. Clutz, Minister, Trinity Lutheran Church, Germantown.

Tuesday, 22nd—Dr. W. Sherman Skinner, Minister, First Presbyterian Church, Germantown.

Wednesday, 23rd—Dr. E. A. E. Palmquist, Executive Sec., Phila. Federation of Churches.

Thursday, 24th—Dr. Alfred W. Price, Rector, St. Stephen's Episcopal Church.

Vestment Exhibition

There will be an Exhibition of Vestments in the Chapel of St. Clement's Church, 20th and Cherry Streets, on Thursday, December 10th, 3 to 9 P. M. A most cordial invitation is extended to all.

CITY MISSION NOTES

On December 1st, Dr. William J. Enders will retire as Medical Superintendent of the Home for Consumptives, Chestnut Hill, and will become Consulting Physician for the Home.

Dr. Richard T. Ellison, who for more than twenty years has been Assistant Physician at the Home, will become Medical Director.

Miss Gladys A. Cooper, who, since 1936, has been Superintendent of the American Oncologic Hospital in West Philadelphia, will become Business Administrator at the Home.

Other changes—including the appointment of a new Resident Physician and a professional Dietitian—will take place, it is hoped, in the near future.

At a meeting of the Board of Council of the Philadelphia Protestant Episcopal City Mission, held on November 17th, the following Resolution was adopted expressing the appreciation of the Board for the services of Dr. Enders:

After more than twenty-five years as Medical Superintendent of the Home for Consumptives, Dr. William J. Enders will relinquish his post on December 1st to become Consulting Physician for the Home.

The members of the Board of Council take this opportunity to place on record their profound appreciation of the distinguished service which Dr. Enders has rendered in his post for more than a quarter of a century. He has succeeded by professional skill, wise judgment, and unremitting effort in bringing the Home for Consumptives to a high level of excellence in medical service to the sick under its care. In many other ways, particularly in matters relating to personnel and the care of buildings and grounds, Dr. Enders has proved himself an administrator of unusual ability. And always in his personal attitude he has displayed a sense of devotion to duty and a genuine humility of spirit which will be a treasured memory as well as a source of inspiration to all who have come into contact with him in his official position or in personal relationship with him.

To Mrs. Enders also, the members of the Board wish to express their gratitude for her assistance, in many ways unnoticed, in carrying on successfully the work of the Home for Consumptives.

We desire to add our hope that, free from exacting responsibilities, both Dr. and Mrs. Enders will continue for many years to enjoy good health and happiness. We shall feel free, should occasion demand it, to call upon Dr. Enders at any time for professional assistance at the Home for Consumptives.

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IN MEMORIAM

Rev. Lewis Gouverneur Morris, D.D.

WHEREAS, the Rev. Lewis Gouverneur Morris, D.D., Rector Emeritus of Calvary Church, Germantown, departed from his earthly life on the 6th day of November, 1942, and

WHEREAS, during his long and successful rectorship of Calvary Church, the unusually strong ties of mutual devotion and love that existed between the Rector Emeritus and his family were ever manifest so that in his passing the Vestry have some understanding of the personal loss suffered by Mrs. Morris and the children; therefore be it

RESOLVED, that the Vestry of Calvary Church, Germantown, extend to Mrs. Morris and the children the heartfelt sympathy of the Vestry in their bereavement with the hope that their personal loss may be assuaged in the knowledge of Dr. Morris' lifelong service in the work of the Church and of the deep respect and affection in which he is held by all with whom he came in contact, and none more so than the people of Calvary Church, of which he was truly the beloved Pastor.

Robert F. Jefferys

The following Resolution was adopted by the Board of Council of the Philadelphia Protestant Episcopal City Mission at its meeting on November 17th:

The members of the Board of Council desire to place on record their deep sense of personal loss and sorrow over the death last week of Mr. Robert F. Jefferys.

Mr. Jefferys was elected to the Board of Council on May 18, 1937, and he became at once a member of the Finance Committee of the Board. To his duties on this Committee he gave constant attention. His knowledge in all matters relating to investments was an invaluable aid to the Committee in meeting the investment and related problems of the Board. The loss of Mr. Jefferys' aid and counsel in this field of our responsibility is a very serious loss indeed.

We are grateful for the privilege we have enjoyed of association with him in our work and for his unfailing generosity in responding to calls on his time and knowledge.

We wish also to express to Mrs. Jefferys and her children our deep sympathy in their bereavement; and assure them of our prayers that Almighty God, in His loving compassion, will grant them His comfort in their sorrow.

Granville Taylor

The following Resolution was adopted at the fall meeting of the Convocation of West Philadelphia, held October 22, 1942:

WHEREAS, our Heavenly Father, on August 17, 1942, called into His Immediate Presence the soul of His servant,

GRANVILLE TAYLOR, Priest and Doctor of Divinity, Rector of the Church of the Holy Apostles and Vicar of the Chapel of the Mediator, who also, from 1934 to May, 1942, was Dean of the Convocation of West Philadelphia; and

WHEREAS, in the latter office, Doctor Taylor labored with true apostolic fervor to establish and maintain the Faith, and was assiduous in his care of the Missions, while at the same time he gave joyously of his time and talents in the councils of the Diocese of Pennsylvania as a whole; and

WHEREAS, all who knew and loved him mourn and are sad because of his departure, but are consoled by the words of another beloved disciple, to wit: "Blessed are the dead who die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them"; therefore

BE IT RESOLVED, that we, the Clerical and Lay Delegates to the Convocation of West Philadelphia, following the good example of Granville Taylor, do dedicate ourselves anew to carrying on the tasks which he has laid down, and so, like him, fulfill the promise to continue Christ's faithful soldiers and servants unto our lives' end.

RESOLVED, furthermore, that an engrossed copy of this Resolution be presented to Mrs. Taylor, and that copies be sent to the Vestry of the Church of the Holy Apostles, the Vestry of the Chapel of the Mediator, and to THE CHURCH NEWS.

Committee
D. WILMOT GATESON
W. S. HANEY
JOHN QUINCY MARTIN, *Dean.*
ARTHUR C. MOORE, *Secretary of West Philadelphia Convocation and member of Committee.*

(*Ed. Note*—This copy was received too late for the November issue.)

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W. A. PROVINCIAL MEETING

The Woman's Auxiliary meeting of the Eighteenth Synod of the Province of Washington convened in Baltimore, Maryland, at the Parish House of Grace and St. Peter's Church, October 20-21.

The Rt. Rev. Oliver J. Hart, D.D., LL.D., Bishop Coadjutor of the Diocese of Pennsylvania, was the speaker on Tuesday evening at Emmanuel Church.

The program on the second day of the Synod meeting was preceded by a Corporate Communion at St. Paul's Church.

Mrs. John E. Hill presented her report as Provincial Representative to the National Executive Board. She announced that plans for the Triennial Meeting were being made to meet in Cleveland in October, 1943, and urged that delegates should be prepared to stay for the entire session in order that they could carry back the plans set forth at the meeting.

Miss Julia Hill, in charge of Youth and Promotion, described her work as that of adapting the Woman's Auxiliary work to include women between the ages of 25 and 35 in its program. She suggested that the Woman's Auxiliary should encourage and train Youth Advisers and help provide scholarships for our young people to the Summer Conferences and to the Youth Meeting to be held in 1943.

The new officers elected were: Mrs. William R. Taliaferro, Provincial Representative; Mrs. John E. Hill, President; Mrs. Paul McCue, Vice-President; Mrs. Stage Davis, Secretary; Mrs. B. Duvall Chambers, Treasurer.

THE CHRISTMAS EXCHANGE

November 27th is the opening date of the Christmas Exchange this year. Operated as an annual feature of the Social Service Exchange, 311 S. Juniper Street, this serves as a clearing house for Christmas giving. Any church group planning to give a basket or gifts to a number of families, may submit the list of names to the Exchange, where they will be checked against names registered by other groups. Duplications are reported at once. Last year 986 such duplications were found out of 8,253 names checked. Through the Consultation Service of the Exchange, any group can be put in touch with a social agency which will distribute the gifts to families well known to the workers.

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